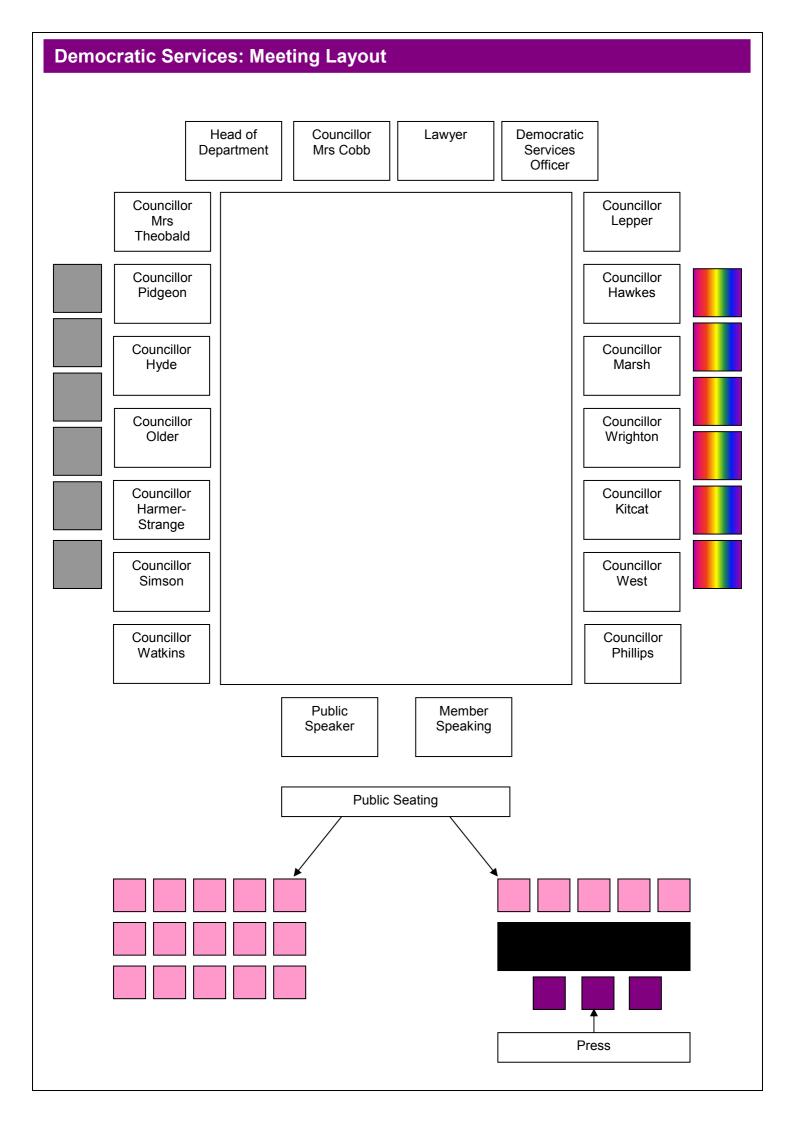


Licensing Act 2003 Functions)

Title:	Licensing Committee (Non Licensing Act 2003 Functions)
Date:	4 March 2010
Time:	3.00pm
Venue	Council Chamber, Hove Town Hall
Members:	Councillors: Cobb (Chairman), Lepper (Deputy Chair), West, Harmer-Strange, Hawkes, Hyde, Kitcat, Marsh, Older, Phillips, Pidgeon, Simson, C Theobald, Watkins and Wrighton
Contact:	Jane Clarke Democratic Services Officer 01273 291064 jane.clarke@brighton-hove.gov.uk

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LICENSING COMMITTEE (NON LICENSING ACT 2003 FUNCTIONS)

AGENDA

Part One Page

18. PROCEDURAL BUSINESS

- (a) Declaration of Substitutes Where Councillors are unable to attend a meeting, a substitute Member from the same Political Group may attend, speak and vote in their place for that meeting.
- (b) Declarations of Interest by all Members present of any personal interests in matters on the agenda, the nature of any interest and whether the Members regard the interest as prejudicial under the terms of the Code of Conduct.
- (c) Exclusion of Press and Public To consider whether, in view of the nature of the business to be transacted, or the nature of the proceedings, the press and public should be excluded from the meeting when any of the following items are under consideration.

NOTE: Any item appearing in Part 2 of the Agenda states in its heading either that it is confidential or the category under which the information disclosed in the report is exempt from disclosure and therefore not available to the public.

A list and description of the categories of exempt information is available for public inspection at Brighton and Hove Town Halls.

19. MINUTES OF THE PREVIOUS MEETING

1 - 10

Minutes of the previous meeting held on 26 November 2009 (copy attached).

20. CHAIRMAN'S COMMUNICATIONS

21. PUBLIC QUESTIONS

(The closing date for receipt of public questions is 12 noon on Thursday 25 February 2010).

No public questions received by date of publication.

22. TAXI MARSHALS 11 - 14

Report of the Director of Environment (copy attached).

Contact Officer: Jean Cranford Tel: 29-2550

Ward Affected: All Wards:

23. BLUE BOOK REVIEW

15 - 20

Report of the Director of Environment (copy attached).

Contact Officer: Martin Seymour Tel: 296659

Ward Affected: All Wards;

24. ITEMS TO GO FORWARD TO COUNCIL

To consider items to be submitted to the 18 March 2010 Council meeting for information.

In accordance with Procedural Rule 24.3a the Committee may determine that any item is to be included in its report to Council. In addition each Minority Group may specify one further item to be included by notifying the Chief Executive by 10.00am on 8 March 2010.

The City Council actively welcomes members of the public and the press to attend its meetings and holds as many of its meetings as possible in public. Provision is also made on the agendas for public questions to committees and details of how questions can be raised can be found on the website and/or on agendas for the meetings.

The closing date for receipt of public questions and deputations for the next meeting is 12 noon on the fifth working day before the meeting.

Agendas and minutes are published on the council's website www.brighton-hove.gov.uk. Agendas are available to view five working days prior to the meeting date.

Meeting papers can be provided, on request, in large print, in Braille, on audio tape or on disc, or translated into any other language as requested.

For further details and general enquiries about this meeting contact Jane Clarke, (01273 291064, email jane.clarke@brighton-hove.gov.uk) or email democratic.services@brighton-hove.gov.uk

Date of Publication - Wednesday, 24 February 2010